**2018 Art in the City**

Pre-Registration Form

*Art in the City* is the Arts Council’s annual members-only exhibit, and a chance for local artist members to showcase their current work. Each member receives one free entry into the exhibit.

**Membership:**

**Dues are $50.00 for 12 months of benefits. To review these benefits, visit our membership page at** [**https://www.artswin.org/artswin-membership**](https://www.artswin.org/artswin-membership)**.**

Cash, credit & debit, and checks accepted. Checks made payable to:*Arts Council of Southwestern Indiana, 318 Main St. Ste. 101, Evansville, IN 47708*

**Eligibility & Guidelines:**

* All media are eligible.
* Each artist must pre-register to enter.
* Art MUST be original works and completed within the last two years. Entry cannot have been displayed in any Arts Council juried exhibition or have won a cash award in any regional exhibition.
* Artist must sign a hold harmless agreement at the time artwork is delivered
* Accepted art must remain on display for the entire duration of the show.
* All sales generated from *Art in the City* will be subject to the 35% commission policy, established by the Arts Council. Each artist should price their work accordingly, if the piece is for sale.
* Artists may enter one piece of work into the exhibit.
* Submissions must be appropriately matted, framed and securely wired. No sawtooth hangers.
* Overall framed dimensions, cannot exceed 60” in any direction. Gallery-wrap format canvas is acceptable and must be painted on sides in lieu of framing.
* Height Limit: 8 feet Weight Limit: 150lbs.
* Artwork should be assembled and ready for juror at the time of delivery, no exceptions.

**CALENDAR**

* **Pre-Registration Deadline:**

*Monday, September 17th, by 4pm*

*(Email* [*andrea.adams@artswin.org*](mailto:andrea.adams@artswin.org)*, or mail to 318 Main Street, Ste 101)*

* **Artwork Drop-off:**

*Monday, October 1st, 10 am – 4 pm at \*\*\*****212 Main Street\*\*\****

* **Opening Reception:**

*Friday, October 5th, 5:30 pm – 7 pm*

* **Exhibit Dates:**

*October 5th – November 1st*

* **Artwork Pick-up:**

*Friday, November 2nd, 10 am – 4 pm*

**ART IN THE CITY 2018 PRE-REGISTRATION FORM**

**PLEASE FILL OUT, SIGN, AND RETURN TO THE ARTS COUNCIL NO LATER THAN 4 PM ON MONDAY SEPTEMBER 17th. FORMS CAN BE EMAILED TO** [**ANDREA.ADAMS@ARTSWIN.ORG**](mailto:ANDREA.ADAMS@ARTSWIN.ORG) **OR MAILED TO 318 MAIN ST, STE 101, 47708**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/State/Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Daytime Telephone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Entry**

Title\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Medium\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Framed Dimensions\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sale Price\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HOLD HARMLESS AGREEMENT

• **Hold Harmless Agreement: Submission of this application and the piece(s) represented, shall constitute an agreement on the part of the artist to comply with the conditions set forth in this prospectus, including the following: I hereby release and discharge The Arts Council of Southwestern Indiana staff and board from any and all claims occasioned by damage or loss of art while in the possession of The Arts Council of Southwestern Indiana. No work accepted for the exhibition may be withdrawn prior to the close of the exhibition. Permission to reproduce the work for publicity, documentary or educational purposes is hereby granted.**

• **All sales generated from this exhibit will be subject to the 35% commission policy, established by the Arts Council. Each artist should price their work accordingly, if the piece is for sale. If the item is not for sale, please write NFS on the entry information that will be attached to the back of the artwork.**

Signature Date

***Please cut out the tag below & attach to the back of your piece prior to drop off.***

**Artist\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Medium\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Sale Price\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**