

**Exhibit dates:**

March 10 – 27, 2020

**Opening Reception:**

Saturday, March 14,2020

2:30 – 4 p.m.

**Open to all students in grades:**

Kindergarten – 8th

**Drop artwork off at:**

212 Main

Evansville, IN

*Saturday, February 29th, 12 – 2 p.m.*

*March 2nd, 3rd, & 4th, 10 a.m. – 4 p.m.*

**Pick artwork up on:**

March 31st – April 3rd

10 a.m. – 4 p.m.

**One 2D piece or one 3D piece per young artist.**

**Teachers:**

Submit up to ten 2D pieces and/or ten 3D pieces per school

***If teachers need assistance transporting artwork to and from downtown, please contact Andrea Adams at*** ***andrea.adams@artswin.org******, and we will arrange a pick up and drop off time at your school.***

*Please fill out the below information to be handed in at time of drop off.*

*Teachers may send in their own sheet with the relevant information.*

***IMPORTANT: This year, we are requesting that every piece is tagged on the front with Students Name, Grade, School. If there is a Title, you may also include it.***

**Student’s Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Title of Artwork:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Medium:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**School (or “Homeschooled”):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Grade:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Parent or teacher’s email address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Parent or teacher’s phone number:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Important:** *All work should be clearly labeled with the student’s name on the piece. Work that is unmatted or unframed may be pinned in the four corners or adhesive may be used on the back of the piece, which may result in permanent marks on the corners or the back of the piece.*

*If your student would like to sell their work in this exhibit, they may add a price. The Arts Council takes a 35% commission on all sales, which goes right back into our programming. There is a process for artists getting their share of sales, which usually takes about 3-4 weeks.*

**Price, if for sale:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**If the piece sells, to whom should the check be made out?**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

• **Hold Harmless Agreement:** Submission of this application and the piece(s) represented, shall constitute an agreement on the part of the artist to comply with the conditions set forth in this prospectus, including the following: I hereby release and discharge The Arts Council of Southwestern Indiana staff and board from any and all claims occasioned by damage or loss of art while in the possession of The Arts Council of Southwestern Indiana. No work accepted for the exhibition may be withdrawn prior to the close of the exhibition. Permission to reproduce the work for publicity, documentary or educational purposes is hereby granted.

Parent Signature Date