**UNSHELTERED: Creating art from home in 2020**

Pre-Registration Form

*Share what you’ve been creating at home. The Art’s Council’s first exhibition following the end of shelter in place orders is a reflection on your experience of the world during Covid-19 quarantine. All media and themes are welcome, but please only submit work that has been completed in 2020*.

**The entry fee for this exhibit is what each artist can afford, even if that is nothing. If you cannot give anything right now, please consider becoming a member or donating at a time when you can.**

**Please visit** [**https://www.artswin.org/members**](https://www.artswin.org/members) **for more information on how to donate or become a member.**

**Guidelines/Requirements:**

* Each artist may submit up to 2 pieces.
* All media encouraged and accepted.
* The theme is open for this exhibit, but only work that has been created in 2020 will be accepted.
* Framed dimensions with frame cannot exceed 60” in any direction.
* Submissions must be appropriately ***matted, framed and securely wired***. No sawtooth hangers. Artwork should be assembled and ready for hanging at the time of delivery, no exceptions.
* Our space is always very limited, but even more so during times of construction. Please remember to pick your work up on the scheduled pick up date.
* By registering, the artist agrees to the Arts Council’s Hold Harmless Policy and Sales Agreement.

**Sales:** All artists will have to opportunity to make their work available for sale. In the event of a sale, 65% will be dispersed to the artist and The Arts Council of Southwestern Indiana will retain a 35% commission. All sold pieces will remain on display until the end of the exhibition period, at which time pickup of items that did not sell will be available. *After 30 days from the pick-up date, work that has not been picked up will be considered abandoned, and will be disposed of at the sole discretion of the Arts Council.*

**Hold Harmless Agreement:** Submission of this application and the piece(s) represented, shall constitute an agreement on the part of the artist to comply with the conditions set forth in this prospectus, including the following: I hereby release and discharge The Arts Council of Southwestern Indiana, staff and board from any and all claims occasioned by damage or loss of art while in the possession of The Arts Council of Southwestern Indiana. No work accepted for the exhibition may be withdrawn prior to the close of the exhibition. Permission to reproduce the work for publicity, documentary or educational purposes is hereby granted.

* ***All sales generated from the* Unsheltered *exhibit will be subject to the 35% commission policy, established by the Arts Council. Each artist should price their work accordingly, if the piece is for sale. If the item is not for sale, please write NFS on the entry information that will be attached to the back of the artwork.***
* Questions about the exhibit can be directed to Gallery Director, Andrea Adams at [andrea.adams@artswin.org](mailto:andrea.adams@artswin.org).

**CALENDAR:**

* **Monday, June 1st, by 4 p.m.:**

Registration Deadline

*(Return the completed form to* [*andrea.adams@artswin.org*](mailto:andrea.adams@artswin.org) *or mail to 212 Main Street, 47708)*

* **Saturday, June 6th, 12 - 2 p.m.:**

Artwork Drop-off at 212 Main Street

*(Email* [*andrea.adams@artswin.org*](mailto:andrea.adams@artswin.org) *if you need to make other arrangements)*

* **June 16th through July 31st**:

Exhibit dates

*(A public reception and/or the scheduling of reserved times for small groups to tour the gallery will be announced at a later date. This exhibit will also be available to view in our virtual gallery at* [*www.artswin.org*](http://www.artswin.org)*)*

* **Saturday, August 1st, 12 - 2 p.m.:**

Artwork Pick-up at 212 Main Street

*(Email* [*andrea.adams@artswin.org*](mailto:andrea.adams@artswin.org) *if you need to make other arrangements)*

***Cut out tags below, and attach to the back of piece(s) prior to drop off.***

**Artist\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Sale Price\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email & Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Artist\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**PLEASE FILL OUT, SIGN, AND EMAIL TO** [**ANDREA.ADAMS@ARTSWIN.ORG**](mailto:ANDREA.ADAMS@ARTSWIN.ORG) **NO LATER THAN 4 PM ON JUNE 1ST.**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/State/Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Entry 1**

Title\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Medium\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Framed Dimensions\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sale Price\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Entry 2**

Title\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Medium\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Framed Dimensions\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sale Price\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HOLD HARMLESS AGREEMENT:

* **Hold Harmless Agreement: Submission of this application and the piece(s) represented, shall constitute an agreement on the part of the artist to comply with the conditions set forth in this prospectus, including the following: I hereby release and discharge The Arts Council of Southwestern Indiana staff and board from any and all claims occasioned by damage or loss of art while in the possession of The Arts Council of Southwestern Indiana. No work accepted for the exhibition may be withdrawn prior to the close of the exhibition. Permission to reproduce the work for publicity, documentary or educational purposes is hereby granted.**
* All sales generated from this exhibit will be subject to the 35% commission policy, established by the Arts Council. Each artist should price their work accordingly, if the piece is for sale. If the item is not for sale, please write NFS on the entry information that will be attached to the back of the artwork.
* *The Arts Council does* ***not*** *have storage capacity.* By signing this form, the artist is aware that the work they are submitting will become property of the Arts Council of Southwestern Indiana if it is not retrieved within thirty (30) days of the above designated pick up day and time.

Signature Date