**Bob Ross Portrait Exhibit**

Pre-Registration Form

*The Arts Council has the unique opportunity to display two original Bob Ross paintings in the Bower-Suhrheinrich Foundation Gallery from July 17th – 29th. We are giving local artists the chance to display their work in the same exhibit as the famed art instructor, and what better subject than the artist himself.*

*All media will be accepted, but the parameter of content is a portrait of Bob Ross. There is no fee to enter this exhibit, and membership is encouraged but not required. Work is limited to one piece per artist.*

**Eligibility & Guidelines:**

* All media are eligible.
* Artwork must be representative of Bob Ross.
* Each artist must pre-register to enter.
* Art MUST be original works and completed within the last two years. Entry cannot have been displayed in any Arts Council juried exhibition or have won a cash award in any regional exhibition.
* Artist must sign a hold harmless agreement at the time artwork is delivered.
* Accepted art must remain on display for the entire duration of the show.
* All sales generated from the *Bob Ross portrait exhibit* will be subject to the 35% commission policy, established by the Arts Council. Each artist should price their work accordingly, if the piece is for sale.
* Artists may enter one piece of work into the exhibit.
* Submissions must be appropriately matted, framed and securely wired. No sawtooth hangers.
* Overall framed dimensions, cannot exceed 60” in any direction. Gallery-wrap format canvas is acceptable and must be painted on sides in lieu of framing.
* Height Limit: 8 feet Weight Limit: 150lbs.
* Artwork should be assembled and ready for juror at the time of delivery, no exceptions.

**CALENDAR**

* **Pre-Registration Deadline:**

*Friday, July 9th, by 4 p.m.*

*(Email* [*andrea.adams@artswin.org*](mailto:andrea.adams@artswin.org)*, or mail to 212 Main Street)*

* **Artwork Drop-off:**

*Saturday, July 10th*

*11 am – 2 pm*

* **Exhibit Dates:**

*July 20th – July 29th*

* **Artwork Pick-up:**

*Friday, July 30th, 10 a.m. – 2 p.m.*

*Tuesday, August 3rd, 10 a.m. – 12 p.m.*

**BOB ROSS PORTRAIT EXHIBIT PRE-REGISTRATION FORM**

**PLEASE FILL OUT, SIGN, AND RETURN TO THE ARTS COUNCIL NO LATER THAN 4 PM ON FRIDAY, JULY 9th. FORMS CAN BE EMAILED TO** [**ANDREA.ADAMS@ARTSWIN.ORG**](mailto:ANDREA.ADAMS@ARTSWIN.ORG) **OR MAILED TO 212 MAIN ST, 47708.**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/State/Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Daytime Telephone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Entry**

Title\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Medium\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Framed Dimensions\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sale Price\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HOLD HARMLESS AGREEMENT

• **Hold Harmless Agreement: Submission of this application and the piece(s) represented, shall constitute an agreement on the part of the artist to comply with the conditions set forth in this prospectus, including the following: I hereby release and discharge The Arts Council of Southwestern Indiana staff and board from any and all claims occasioned by damage or loss of art while in the possession of The Arts Council of Southwestern Indiana. No work accepted for the exhibition may be withdrawn prior to the close of the exhibition. Permission to reproduce the work for publicity, documentary or educational purposes is hereby granted.**

• **All sales generated from this exhibit will be subject to the 35% commission policy, established by the Arts Council. Each artist should price their work accordingly, if the piece is for sale. If the item is not for sale, please write NFS on the entry information that will be attached to the back of the artwork.**

Signature Date

***Please cut out the tag below & attach to the back of your piece prior to drop off.***

**Artist\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Medium\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Sale Price\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**